

**NOTICE OF SUBCOMMITTEE MEETING**

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**COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES**

**A meeting of the  
Energy and Water Subcommittee**

**will be held on Wednesday, April 15, 2015 @ 10:00 a.m.**

**Purpose: Mark Up Appropriations Bill, FY 2016**

**Respectfully,**



**William E. Smith, Clerk**

**2362-B Rayburn**